



Saltash Town Council

Konsel An Dre Essa



*The Guildhall
12 Lower Fore Street
Saltash
PL12 6JX
Telephone: 01752 844846
www.saltash.gov.uk
30 January 2026*

Dear Councillor

I write to summon you to the **Meeting of Saltash Town Council** to be held at the Guildhall on **Thursday 5th February 2026 at 7.00 pm.**

The meeting is open to members of the public and press. Any member of the public requiring to put a question to the Town Council must do so by **12 noon the day before the meeting** either by email to enquiries@saltash.gov.uk or via The Guildhall, 12 Lower Fore Street, Saltash PL12 6JX.

Please note if Councillors have any questions on the business to be transacted at this meeting the Clerk must be notified **no later than 12 noon the day before the meeting.**

Yours sincerely,

S Burrows
Town Clerk / RFO

To:

Essa	Tamar	Trematon
A Ashburn R Bickford J Brady R Bullock (Chairman) L Mortimore P Samuels	S Gillies M Johns S Martin P Nowlan J Peggs J Suter	G McCaw S Miller B Samuels B Stoyel (Vice-Chairman)

Agenda

1. Health and Safety Announcements.
2. Apologies.
3. Declarations of Interest:
 - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
 - b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.
4. Public Questions - A 15-minute period when members of the public may ask questions of the Town Council.

Please note: Any member of the public requiring to put a question to the Town Council must do so by email or via The Guildhall **no later than 12 noon the day before the meeting.**

Members of the public are advised to review the Receiving Public Questions, Representations and Evidence at Meetings document prior to attending the meeting.

5. To receive and approve the Minutes of the Full Town Council Meeting held on 15 January 2026 as a true and correct record. (Pages 5 - 26)
6. To welcome, neighbourhood watch in your community to give a presentation and consider any actions. (Pages 27 - 34)
7. To receive and note the minutes of the Planning and Licensing Committee held on 20 January 2026 and consider any recommendations. (Pages 35 - 40)
8. To receive the Chairman's report and consider any actions and associated expenditure. (Pages 41 - 46)
9. To receive the Monthly Crime Figures and consider any actions.
10. To receive a report from Community Enterprises PL12 and consider any actions and associated expenditure. (Page 47)
11. To receive a report from Community Area Partnerships and consider any actions and associated expenditure. (Pages 48 - 61)
12. To receive a report on behalf of Safer Saltash and consider any actions and associated expenditure.
13. To receive a report from Saltash Chamber of Commerce and consider any actions and associated expenditure.

14. To receive a report from Cornwall Councillors and consider any actions and associated expenditure.
15. To receive an update on the future of the health care in Saltash and consider any actions and associated expenditure.
16. To consider Risk Management reports as may be received.
17. Finance:
 - a. To advise the receipts for December 2025; (Page 62)
 - b. To advise the payments for December 2025; (Pages 63 - 66)
 - c. To report urgent and essential works actioned by the Town Clerk under Financial Regulations;
 - d. To note that bank reconciliations up to 31 December 2025 were reviewed as correct by the Chairman of Policy & Finance Committee and the Town Clerk;
 - e. To note that an audit on recent supplier payments was conducted by the Chairman of Policy & Finance in line with the Councils Financial Regulations. It was noted that there are no discrepancies to report.
18. To receive a report on Victoria Gardens and the Maurice Huggins Room and consider any actions and associated expenditure.
19. To receive a report on the fifth round of Community Infrastructure Funding and consider any actions and associated expenditure.
(Pursuant to FTC held on 15.1.25 minute nr. 309/25/26)
20. To receive Cornwall Council's street lighting initiative and consider any actions and associated expenditure. (Pages 67 - 75)
21. Meet your Councillors: The next scheduled meeting date Saturday 21 February 2026 outside the former Bloom Hearing Building, Fore Street.
22. Public Bodies (Admission to Meetings) Act 1960:
To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.
23. To consider any items referred from the main part of the agenda.
24. Public Bodies (Admission to Meetings) Act 1960:
To resolve that the public and press be re-admitted to the meeting.

25. To confirm any press and social media releases associated with any agreed actions and expenditure of the meeting.
26. Date of next meeting: 5 March 2026 at 7:00 p.m.
27. Common Seal:
I Move to Order that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.